

First Presbyterian Church

April 13, 2025



200 N. Lisbon St., Carrollton, OH

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firstpresbyteriancarrollton.org



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10:30 A.M

PRELUDE – KING OF KINGS, MAJESTY – Jerrod Cooper

King of kings, Majesty, God of Heaven living in me
Gentle Saviour, closest friend, Strong Deliverer, beginning and end
All within me falls at Your throne Your Majesty, I can but bow
I lay my all before You now - in royal robes I don't deserve
I live to serve Your Majesty

Earth and Heaven worship You, Love eternal, Faithful and True
Who bought the nations, ransomed souls -Brought this sinner near to Your throne
All within me cries out in praise. Your majesty, I can but bow
I lay my all before You now - In royal robes I don't deserve
I live to serve Your Majesty.

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

--- Psalm 24:1-10

The earth is the LORD's, and everything in it, the world, and all who live in it;
For he founded it upon the seas and established it upon the waters.
Who may ascend the hill of the LORD? Who may stand in his holy place?
He who has clean hands and a pure heart, who does not lift up his soul to an idol or swear by what is false.
He will receive blessing from the LORD and vindication from God his Savior.
Such is the generation of those who seek him, who seek your face, O God of Jacob.
Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in.
Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O you gates; lift them up, you ancient doors, that the King of glory may come in.

Who is he, this King of glory? The LORD Almighty-- he is the King of glory.

*INVOCATION (*Opening Prayer*)

O God, the world as we know it is in rebellion against you.

We think we rule ourselves. The reality is that our acceptance of your rule over us leads to harmony and true peace.

Today we would acknowledge you as ruler of all including being ruler of our lives.
Through the Holy Spirit, awake in us a desire to seek you out and follow you so that we will love you with our body, mind, soul and spirit. Amen.

*HYMN “Hosanna, Loud Hosanna” #89 BLUE

1 Hosanna, loud hosanna, the little children sang; through pillared court and temple
The joyful anthem rang. To Jesus, who had blessed them close folded to His breast,
The children sang their praises, The simplest and the best.

2 From Olivet they followed 'mid an exultant crowd, the victor palm branch waving,
And chanting clear and loud; the Lord of earth and heaven ride on in lowly state,
Nor scorned that little children should on His bidding wait.

3 “Hosanna in the highest!” That ancient song we sing, for Christ is our Redeemer,
The Lord of heaven our King. O may we ever praise Him with heart and life and voice,
And in His blissful presence eternally rejoice.

CALL TO CONFESSION, CONFESSION AND ASSURANCE OF PARDON

O Lord, who on this day entered the rebellious city that later rejected you,
We confess our wills are as rebellious as those of Jerusalem's people,
That our faith is often more show than substance,
That our hearts are in need of cleansing. Yet you call us to you promising that our confession will lead to your forgiveness.

(Time of silent personal confession)

Trusting in God's mercy and grace, let us confess our sins.

Jesus, forgive my sins.

Forgive the times when I go my own way and ignore you.

Forgive the times when I act as the ruler of my life.

Forgive the ways in which I ignore your great love.

Forgive the times I disparage others forgetting your mercy for them and for me.

Forgive the times when I don't trust your love and grace.

Forgive the times I forget to share your grace with others.

Forgive me the pain I have caused others, and the indulgence I have shown to myself.

Jesus have pity on me, and make me whole. - *Early Irish - adapted*

Hear the Good News. Our God who is rich in mercy, love and grace restores us to new life. In Christ we are made new, we are children of God. Rejoice in God's goodness and grace. **Thanks be to God. Amen.**

***HYMN "Speak, O Lord"**

INSERT

Speak, O Lord, as we come to You to receive the food of your holy word.

Take Your truth, plant it deep in us; shape and fashion us in Your likeness,

That the light of Christ might be seen today in our acts of love and our deeds of faith.

Speak, O Lord, and fulfil in us all Your purposes, for Your glory.

MESSAGE "The Son of David"

***HYMN "We Will Glorify"**

#105 GREEN

1 We will glorify the King of kings, we will glorify the Lamb,

We will glorify the Lord of lords who is the great I AM

2 Lord Jehovah reigns in majesty - we will bow before His throne,

We will worship Him in righteousness, we will worship Him alone

3 He is Lord of heaven, Lord of earth; he is Lord of all who live
He is Lord above the universe, all praise to Him we give

4 Hallelujah to the King of kings, hallelujah to the Lamb
Hallelujah to the Lord of Lords who is the great I AM

AFFIRMATION OF FAITH "The Nicene Creed" PAGE 15 BLUE

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – Lord Jesus Christ - INSERT

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

***Hymn** **“Ride On, Ride On”** **Insert**
1 Ride on! ride on in majesty! Hark! all the tribes Hosanna cry;
O Savior meek, pursue Thy road with palms and scattered garments strowed.

2 Ride on! ride on in majesty! In lowly pomp ride on to die;
O Christ, thy triumphs now begin O'er captive death and conquered sin.

3 Ride on! ride on in majesty! The wingèd squadrons of the sky
Look down with sad and wondering eyes to see the approaching sacrifice.

4 Ride on! ride on, in majesty! In lowly pomp ride on to die;
Bow Thy meek head to mortal pain, then take, O God, Thy power, and reign.

CHARGE TO THE PEOPLE

BENEDICTION

When Jesus rode the donkey down the hill into Jerusalem,
The people rejoiced that their king had come.
But no one recognized that their king would stand in their place,
That the attacks of sin would be born by our Lord on the cross.
So during this week of remembrance
And in the weeks to come,
Leave this place grasping with all of God's people
The love of God demonstrated by all Jesus said and did this week
And may we, like Jesus,
Demonstrate God's love to others just as he commands,
Strengthened by the Spirit to do God's will.
Amen.

BENEDICTION RESPONSE – *My Song is Love Unknown*

(text - Samuel Crossman, music – Rhosymedre by John David Edwards)

1 My song is love unknown, my Savior's love to me. Love to the loveless shown,

That they might lovely be. Oh, who am I that for my sake,
Oh, who am I that for my sake my Lord should take frail flesh and die?

2 He came from heaven's throne salvation to bestow; but they refused, and none
The longed for Christ would know. This is my friend, my friend indeed,
This is my friend, my friend indeed, who at my need, his life did spend.

3 Sometimes they crowd his way and his sweet praises sing, resounding all the day,
Hosannas to their King. Then, "Crucify!" Is all their breath,
Then, "Crucify!" is all their breath, and for his death they thirst and cry.

4 Why, what has my Lord done to cause this rage and spite?
He made the lame to run and gave the blind their sight. What injuries,
yet these are why, what injuries, yet these are why the Lord Most High so cruelly dies.

5 With angry shouts they have my dear Lord done away;
A murderer they save, the Prince of Life they slay.
Yet willingly, he bears the shame, yet willingly, he bears the shame,
That through his name all might be free.

6 Here might I stay and sing of him my soul adores: never was love, dear King,
Never was grief like yours. This is my friend in whose sweet praise,
This is my friend in whose sweet praise I all my days would gladly spend.

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Deacon of the Month:

April: Pam Gallagher

Upcoming Events:

Good Friday April 18 6:00 PM

Worship Leaders: Hannah Mergen, Jay Stoneman, and Pastor Tim Dyck

Matthew 21:1-17

Now when they approached Jerusalem and came to Bethphage, at the Mount of Olives, Jesus sent two disciples, telling them, "Go to the village ahead of you. Right away you will find a donkey tied there, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you are to say, 'The Lord needs them,' and he will send them at once."

This took place to fulfill what was spoken by the prophet: "Tell the people of Zion, 'Look, your king is coming to you, unassuming and seated on a donkey, and on a colt, the foal of a donkey.'"

So the disciples went and did as Jesus had instructed them. They brought the donkey and the colt and placed their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road. Others cut branches from the trees and spread them on the road. The crowds that went ahead of him and those following kept shouting, "Hosanna to the Son of David Blessed is the one who comes in the name of the Lord! Hosanna in the highest!"

As he entered Jerusalem the whole city was thrown into an uproar, saying, "Who is this?"

And the crowds were saying, "This is the prophet Jesus, from Nazareth in Galilee."

Then Jesus entered the temple area and drove out all those who were selling and buying in the temple courts and turned over the tables of the money changers and the chairs of those selling doves. And he said to them, "It is written, 'My house will be called a house of prayer,' but you are turning it into a den of robbers!"

The blind and lame came to him in the temple courts, and he healed them. But when the chief priests and the experts in the law saw the wonderful things he did and heard the children crying out in the temple courts, "Hosanna to the Son of David," they became indignant and said to him, "Do you hear what they are saying?"

Jesus said to them, "Yes. Have you never read, 'Out of the mouths of children and nursing infants you have prepared praise for yourself?'"

And leaving them, he went out of the city to Bethany and spent the night there.

Future Sermon Themes

Date	Sermon Theme	Scripture
18	Good Friday	"Who is This?"
20	Easter	Luke 24:1-12
27	The Plan	Luke 24:13-48
May 4	Being Forgiven	John 21:1-25